

DR-2 Disclosure Summary Page**DR-2**

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|---|--------------------------|---------------------------|----------------------|----------------|
| Jasper County Democratic Central Committee | | Status: | | Audited |
| Committee Type: | County Central Committee | Statutory Due Date | 5/19/2014 | |
| County: | Jasper | Adjusted Due Date | | |
| District: | 0 | Filed Date | 5/16/2014 2:54:54 PM | |
| Committee Code: | 9101 | Postmark Date | | |
| Political Party: | Democratic | Amendment Date | | |
| Report Date: | 2014 | Candidate Name: | | |

Treasurer

| | | | | | |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| Last Name: | Wormley | First Name: | Linda | MI: | |
| Address: | 6103 E 4th St N | | | | |
| City: | Newton | State: | IA | Zip Code: | 50208 |
| Phone: | 641-275-7428 | | | | |
| E-Mail: | lkwormley@gmail.com | | | | |

Chairperson

| | | | | | |
|-------------------|---------------------------------|--------------------|--------|------------------|-------|
| Last Name: | Van De Krol | First Name: | Taylor | MI: | J |
| Address: | 603 1st St | | | | |
| City: | Lynnville | State: | IA | Zip Code: | 50153 |
| Phone: | 641-990-9069 | | | | |
| E-Mail: | taylorjames.vandekrol@gmail.com | | | | |

Statement of Cash On Hand

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$4,064.09 |
| Schedule A: Cash Contributions Total | \$688.42 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$4,752.51 |
| Schedule B: Expenditure Total | \$844.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$3,908.51 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | |
|---|---------------------------|----------------------|
| Jasper County Democratic Central Committee | Status: | Filed |
| Committee Type: County Central Committee | Statutory Due Date | 5/19/2014 |
| County: Jasper | Adjusted Due Date | |
| District: 0 | Filed Date | 5/16/2014 2:54:54 PM |
| Committee Code: 9101 | Postmark Date | |
| Political Party: Democratic | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|---|---------------------------|---|---------------------------|---------------------|-------------|
| 1/21/2014 | Check # | Unitemized | N/A | \$13.42 | |
| Collection can cash at Newton city caucus 1/21/14 | | | | | |
| 1/21/2014 | Check # 2209 | Holmquist, Calvin 815 E 7th St S Newton, IA 50208 | None | \$5.00 | |
| Caucus 1/21/14, collection can contribution | | | | | |
| 3/8/2014 | Check # | Unitemized | None | \$320.00 | |
| County Convention cash contributions from delegates | | | | | |
| 3/8/2014 | Check # 9832 | Ackerman, Ed 1730 W 140th St S Mitchellville, IA 50169 | None | \$10.00 | |
| County Convention delegate | | | | | |
| 3/8/2014 | Check # 4340 | Frazier, Linda PO Box 421 Prairie City, IA 50228 | None | \$50.00 | |
| County Convention delegate | | | | | |
| 3/8/2014 | Check # 4299 | Kramer, Carol 1304 S 4th Ave W Newton, IA 50208 | None | \$10.00 | |
| County Convention delegate | | | | | |
| 3/8/2014 | Check # | Parrott, Dennis and Nancy 345 W 28th St S, #5 Newton, IA 50208 | None | \$20.00 | |
| County Convention delegates | | | | | |
| 3/8/2014 | Check # | Tyler, Joan 1210 S 14th Ave W Newton, IA 50208 | None | \$10.00 | |
| County Convention delegate | | | | | |
| 3/18/2014 | 7 Check # 1266 | Dennis Black for State Senate 5239 E. 156 St. S. Grinnell, IA 50112 | N/A | \$250.00 | |

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|---------------------------------------|-----------------|
| Total Regular Contributions | \$688.42 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$688.42 |

Schedule B: Expenditures

Sch-B

| | | | | |
|---|--------------------------|---------------------------|----------------------|--------------|
| Jasper County Democratic Central Committee | | Status: | | Filed |
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| County: | Jasper | Adjusted Due Date | | |
| District: | 0 | Filed Date | 5/16/2014 2:54:54 PM | |
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| Political Party: | Democratic | Amendment Date | | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|--------------------------|--|-----------------------------|--------------------|
| 2/22/2014 | Check # 2148 | Des Moines Area Community College 600 N 2nd Ave W Newton, IA 50208 | Other Expenditure | \$500.00 |
| Downpayment for 2nd District Convention location | | | | |
| 2/28/2014 | Check # 2149 | United States Postal Service 215 S 2nd Ave E Newton, IA 50208 | Postage, Shipping, Delivery | \$49.00 |
| roll of stamps - postage for 2nd District Convention mailings | | | | |
| 3/5/2014 | Check # 2150 | UAW 997 1813 N 1st St Newton, IA 50208 | Other Expenditure | \$85.00 |
| Union Hall rental for County Convention 3/8/14 | | | | |
| 4/14/2014 | Check # 2152 | Ehresman, Ron 1060 High Street Newton, IA 50208 | Other Expenditure | \$210.00 |
| rental cost - storage of trailer 6 mos. | | | | |

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|---------------------|-----------------|
| Total Amount | \$844.00 |
|---------------------|-----------------|